

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VENUS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831134
3	SCHOOL CODE (IF APPLICABLE)	46765
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND MARLU BASAVESHWARA TEMPLE, CHELUR , GUBBI TALUK TUMAKUR DT KARNATAKA 572117, Tumakuru, KARNATAKA - 572117
5	PRINCIPAL NAME	BANU S A
6	PRINCIPAL QUALIFICATION	MA., B.Ed
7	SCHOOL EMAIL ID	venusinternationalchelur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9902797539

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://venusinternationalschoolchelur.in/affiliation/">https://venusinternationalschoolchelur.in/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://venusinternationalschoolchelur.in/copies-of-society/">https://venusinternationalschoolchelur.in/copies-of-society/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://venusinternationalschoolchelur.in/venus-international-school-noc/">https://venusinternationalschoolchelur.in/venus-international-school-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://venusinternationalschoolchelur.in/certificate-of-recognition/">https://venusinternationalschoolchelur.in/certificate-of-recognition/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://venusinternationalschoolchelur.in/building-safety-certificate/">https://venusinternationalschoolchelur.in/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://venusinternationalschoolchelur.in/fire-safety-certificate/">https://venusinternationalschoolchelur.in/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://venusinternationalschoolchelur.in/self-certification-venus/">https://venusinternationalschoolchelur.in/self-certification-venus/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://venusinternationalschoolchelur.in/valid-waterhealth-and-sanitation-certificate/">https://venusinternationalschoolchelur.in/valid-waterhealth-and-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://venusinternationalschoolchelur.in/fee-structure-of-the-school-2/">https://venusinternationalschoolchelur.in/fee-structure-of-the-school-2/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://venusinternationalschoolchelur.in/accademic-calendar-2023-24-2/">https://venusinternationalschoolchelur.in/accademic-calendar-2023-24-2/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://venusinternationalschoolchelur.in/school-management-committee-2023-_24/">https://venusinternationalschoolchelur.in/school-management-committee-2023-_24/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://venusinternationalschoolchelur.in/list-of-parents-teachers-association/">https://venusinternationalschoolchelur.in/list-of-parents-teachers-association/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://venusinternationalschoolchelur.in/results-2023/">https://venusinternationalschoolchelur.in/results-2023/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BANU S A
2	TOTAL NO. OF TEACHERS	15
	PGT	00
	TGT	07
	PRT	08
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	Najmussaher
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shashidhar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	18	75	First Batch

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1181
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 173
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9ZVddgAEir0">https://youtu.be/9ZVddgAEir0</a>